

State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10.00

Date 6/29/98

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Brent & Diane Stouall Home Tel: (360) 856 - 6897
Mailing Address 2411 Minkler rd Work Tel: (360) 856 - 6897
City Sedro Woolley State WA Zip+4 98284 +9790 FAX: (360) 856 - 6897

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) _____
Mailing Address _____ Work Tel: (____) _____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 650 440 50 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of Irrigation of crops + stock water. ATTACH A "LEGAL
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 6 19.5 + 200 113 98 200 113 98 200 113 98

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Minkler slough ? Skagit Slough</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

800' NE and 200' E from SW corner

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is plotted, complete below:		
						Lot	Block	Subdivision
<u>north west</u>	<u>south west</u>	<u>16</u>	<u>35 N</u>	<u>5 E</u>	<u>Skagit</u>			

For Ecology Use Date Received: 6/30/98 Priority Date: 6/29/98
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 2-13-98 By DW Date Returned _____ By _____ WRIA: 3

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Rain + surface and underground water supply stock pond which is located on the lowest ground on farm. Water is pumped out off a 4" main line to a 3" hand line, by PTO pump. Water was used to support old Dairy and chicken ranch. Water uses now include horse and farm use with fire protection.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 15
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use Dust control Acres 1
- C. Total number of acres to be covered by this application: 15
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

Farm uses:

Stockwater - Total # of animals 72 Animal Type Horses (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking Sheep, chickens, fowl

Water also used for washing + cleaning of animals and equipment used on farm. Water used for dust control in Summer months.

Rabbits, hogs, cows, dogs, cats.

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Past Sedro Wolley on hwy 20,
past hwy 9, turn right on fruitdale rd to stop
which is winkler turn left approx 3mi, farm on left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Brent Stovall
Diane L Stovall

Applicant (or authorized representative)

Date

6-25-98

Landowner for place of use (if same as applicant, write "same")

Date

6-25-98

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Tax Parcel # 350516-3-007-0003

Auditors # 9604010116



First American Title Insurance Company

Filed for Record at Request of First American #47945

Name Washington Federal Savings

Address P.O. Box 527

City and State Burlington, WA 98233

THIS SPACE PROVIDED FOR RECORDER'S USE:

KATHY

'96 APR -1 P3:38

RECORDED _____ FILED _____

REQUEST LF _____

9604010116

FIRST AMERICAN TITLE CO.

47945-1

Statutory Warranty Deed

THE GRANTOR JACK WILLIAMS AND ELIZABETH WILLIAMS, Husband and Wife

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to BRENT STOVALL AND DIANE L. STOVALL, Husband and Wife

the following described real estate, situated in the County of Skagit, State of Washington:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., LYING NORTH AND WEST OF PAVED HIGHWAY, ALSO KNOWN AS THE MINKLER ROAD.

SUBJECT TO EASEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS PER ATTACHED EXHIBIT "B-1" AND BY THIS REFERENCE MADE A PART HEREOF.

#12669
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

APR -1 1996

Amount Paid \$2876.40
By: Skagit County Treasurer Deputy

Dated March 29, 19 96

Jack Williams

Elizabeth Williams

STATE OF WASHINGTON

COUNTY OF Skagit

On this day personally appeared before me

Jack Williams and Elizabeth Williams

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29th day of March, 19 96

Notary Public in and for the State of Washington, residing at Mount Vernon

STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath, stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

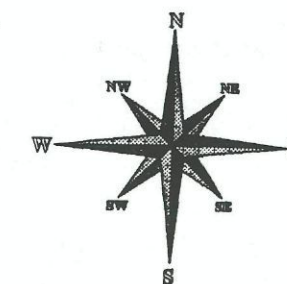
Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

SKAGIT COUNTY

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

T 35 N R 5 E



0 400
Scale in feet

